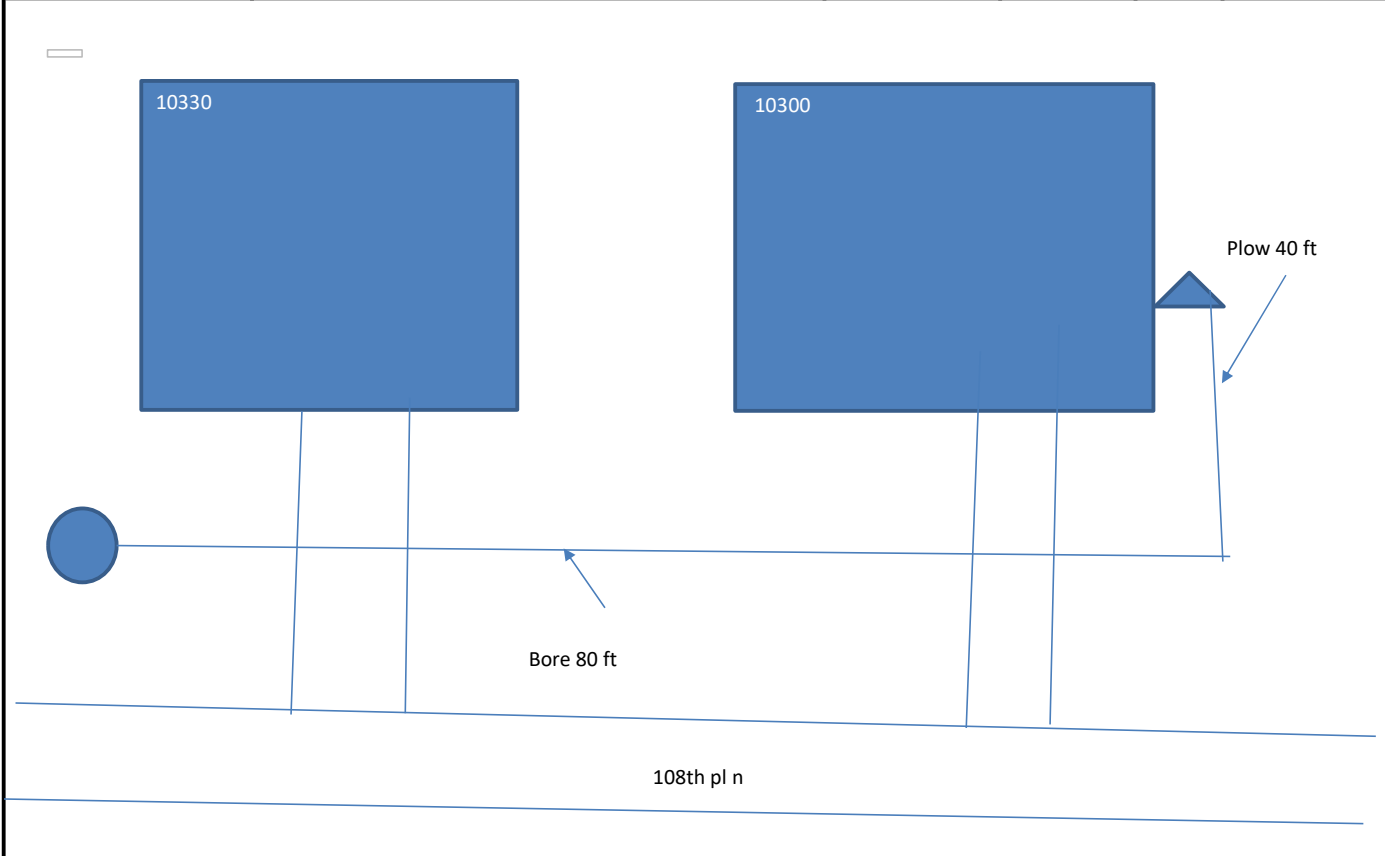


CenturyLink BSW Order/Maintenance Work Authorization

| | | | |
|---------------------------------------------|------------------------------------------------------------------------|------------------|----------------|
| Company | Exchange Name OSSEMNXO | Service Order# | |
| Work Activity | Fiber-Buried | Capital | Y |
| Customer Name | Jessica Johnson | Phone# | (150) 001-3477 |
| Address | 10300 108th Pl N | One Call Ticket# | |
| City & Zip | Maple Grove MN | | |
| Location/Directions | GPS | | |
| Description of Work or Special Instructions | Plow 120 ft of fiber from ped to nid. 80 ft right of way bore required | | |

| | | | | | | | |
|----------------------|-----------|---------|---|-------------------|------------|------|------------|
| Held Order | Y | Permit: | Y | Bore: | Y | CBR# | 6122727383 |
| Tech Name and Tech # | Don Evans | | | Employee Contact# | 6124303133 | | |

| Sketch <small>(Include Cntr Line & Pedestal)</small> | Material/Labor Units | | Footage/Quantity | Comments |
|-------------------------------------------------------------|----------------------|------------------------|------------------|------------------------------------------------|
| | Description | Notes | | |
| Cntr Line foot | SEB3-22 | BSW-3 & plow plcmt | | |
| | SEB3-22T | BSW-3 & hand dig plcmt | | |
| Ped# | 125230 | SEPCUTOVER | | |
| Parish/County | BM83 | BSW guard at house | 1 | |
| | XXSEB-GL | Remove temp drop | | Footage when temp can't be re-used |
| Township: | BM61(1.25)SEB | BSW Bore footage | 80 | |
| Section | SEBO PER FT LBR | Fiber & plow plcmt | 40 | |
| Range | SEBO PER FT LBR T | Fiber & hand dig plcmt | | |
| | SEB6-22 | BSW-6 & plow plcmt | | |
| | BM2(5/8)(8) | Ground Rod | | |
| | SEBO-COIL | Fiber Coil | | Coil excess on Fiber drop add 1 unit |
| | Permit | Permit | 1 | Any placement within the ROW requires a permit |
| Nearest cross st. | Trenton Ln N | | Plat Page | Map# |



| | | | | | | | |
|----------------------|-----------|-------|---------|---------------|-------|-------|-------|
| Originated By: | Don Evans | Date: | 6/20/22 | Completed By: | _____ | Date: | _____ |
| Authorized By: (SRO) | _____ | Date: | _____ | Inspected By: | _____ | Date: | _____ |
| Authorized By: (MRO) | _____ | Date: | _____ | | _____ | | _____ |

| | | | |
|-------------------------------------------------|--|-----------------------------------------|--|
| 1. Distance of the bury in Right-of-Way | | 3. Distance to the nearest intersection | |
| 2. Distance from the terminal to the centerline | | 4. Nearest State Hwy mile marker | |