| Revised 05-27-2021 | **State** | MN | **Contractor** | MN Metro | **CMS#** | 22019259 |
|---|---|---|---|---|---|---|

## CenturyLink BSW Order/Maintenance Work Authorization

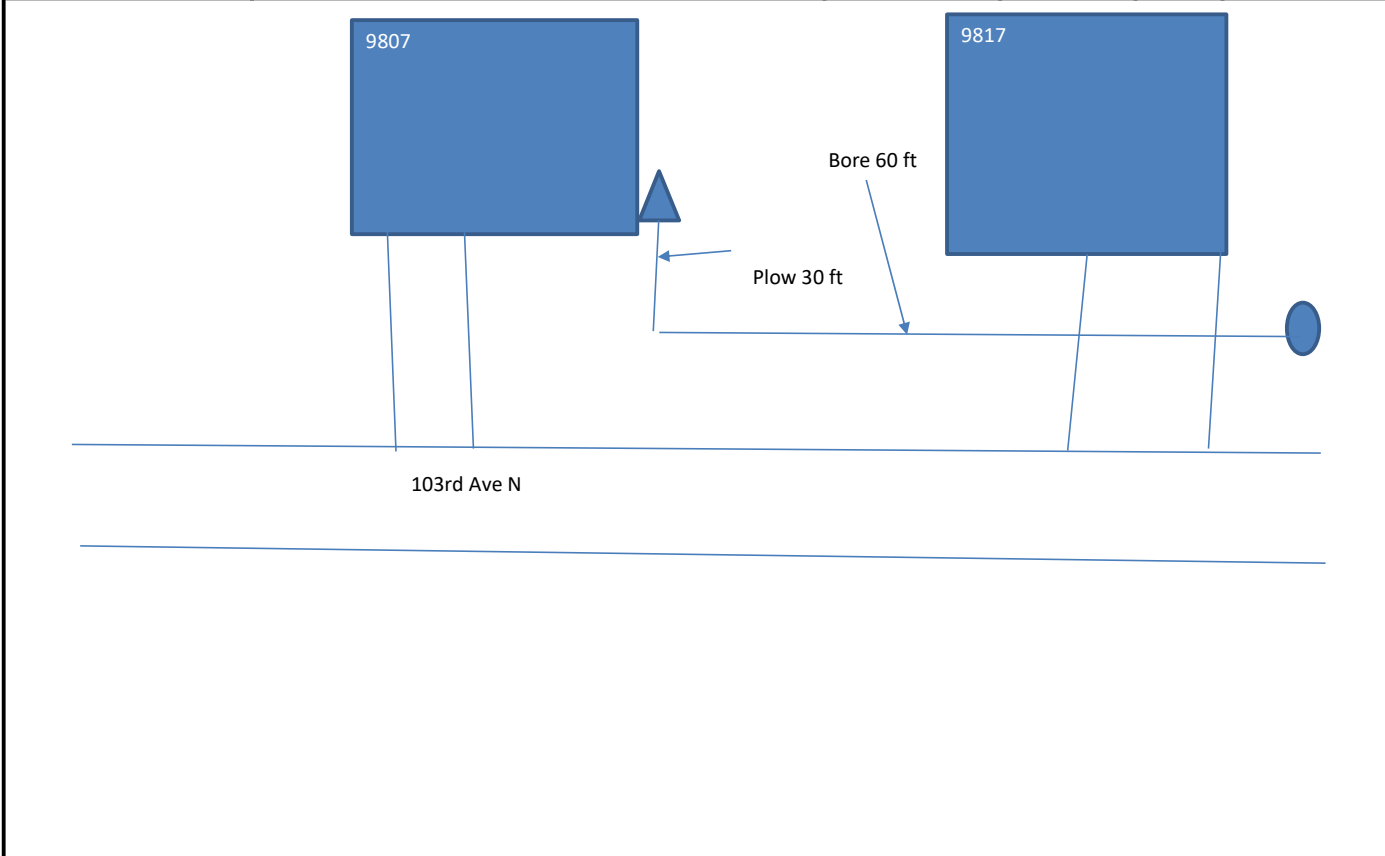| Company | | Exchange Name | MPGVMNXA | | | | Service Order# | |
|---|---|---|---|---|---|---|---|---|
| **Work Activity** | **Fiber-Buried** | | | Capital | Y | | Maintenance | |
| **Customer Name** | J R Stevenson | | | | | Phone# | (763) 493-5099 | |
| **Address** | 9807 103rd Ave N | | | | | One Call Ticket# | | |
| **City & Zip** | Minneapolis, MN | | | | | | | |
| **Location/Directions** | | | | | | | | |
| Description of Work or Special Instructions | | Plow 100 ft of fiber from ped to nid.  60 ft right of way bore required. | | | | | | |
| Converting customer from copper to fiber.  Place drop near power meter | | | | | | | | |
| **Held Order** | N | | **Permit:** | Y | | **Bore:** | Y | | | CBR# | |
| Tech Name and Tech # | Don Evans | | | | | Employee Contact# | | 6124303133 |

| Sketch | Material/Labor Units | | Footage/Quantity | Comments |
|---|---|---|---|---|
| **(Include Cntr Line & Pedestal)** | Description | Notes | | |
| Cntr Line foota | SEB3-22 | BSW-3 & plow plcmt | | |
| | SEB3-22T | BSW-3 & hand dig plcmt | | |
| Ped#    4349044 | SEPCUTOVER | CUTOVER BSW | | |
| Parish/County | BM83 | BSW guard at house | 1 | |
| | XXSEB-GL | Remove temp drop | | Footage when temp can't be re-used |
| Township: | BM61(1.25)SEB | BSW Bore footage | 60 | |
| Section | SEBO PER FT LBR | Fiber & plow plcmt | 100 | |
| Range | SEBO PER FT LBR T | Fiber & hand dig plcmt | | |
| | SEB6-22 | BSW-6 & plow plcmt | | |
| | BM2(5/8)(8) | Ground Rod | | |
| | SEBO-COIL | Fiber Coil | | Coil excess on Fiber drop add 1 unit |
| | Permit | Permit | 1 | Any placement within the ROW requires a permit |
| Nearest cross st. | Lancaster Ln N | | Plat Page | Map# |



9807

9817

Bore 60 ft

Plow 30 ft

103rd Ave N

| Originated By: | Don Evans | Date: | 2/7/22 | Completed By: | | Date: | |
|---|---|---|---|---|---|---|---|
| Authorized By: (SRO) | | Date: | | Inspected By: | | Date: | |
| Authorized By: (MRO) | | Date: | | | | | |
| Email sketch to: | | | | | | | |

| 1.  Distance of the bury in Right-of-Way | | 3.  Distance to the nearest intersection | |
|---|---|---|---|
| 2.  Distance from the terminal to the centerline | | 4.  Nearest State Hwy mile marker | |