| Revised  | MN                                 |              |         |   |             |                           | смѕ#       |         |               |                       |                     |
|--|------------------------------------|--------------|---------|---|-------------|---------------------------|------------|---------|---------------|-----------------------|---------------------|
| 03-10-2021 State   |                                    | Contractor   |         | MN Me                                   |             |                           | _          |         |               |                       |                     |
|  |                                    | -            |         | der/Maintenand                          | ce Work     | Author                    | ization    |         |               | <u> </u>              |                     |
| ompany   | Exchange Name MPGVMNXA             |              |         |   |             |                           |            |         | Service       |                       |                     |
| ork Activity   | Drop-Buried Copper                 |              |         |   |             | Capital                   |            | Y       |               | Mainter               |                     |
| ustomer Name   | Allan Nelson                       |              |         |   |             |                           | -          |         | Phor          |                       | (763) 420-6635      |
| ddress   | 7469 Mariner Dr                    | N.           |         |   |             |                           |            | 01      | ne Call Tic   | :ket#                 |                     |
| ity & Zip  |                                    |              |         |   | Maple Gr    | ove, MN                   |            |         |               |                       |                     |
| ocation/Directions   |                                    |              |         |   |             |                           |            |         |               |                       |                     |
| escription of Work or Sp   | ecial Instructions                 |              | Total   | copper placement                        | t of 160' w | <mark>ith 120' b</mark> o | ore. Place | new li  | ine and cu    | ut over w             | hen done.           |
|  |                                    |              |         |   |             |                           |            |         |               |                       |                     |
| eld Order  | N                                  | Permit:      | Y       | Bore                                    | e: Y        |                           |            |         | CBR# 7        | 763-516-040           | 7                   |
| ech Name and Tech #  | Kris Townsend                      |              |         |   | -           | Employee                  | e Contact# |         |               | 612-715-              |                     |
| ketch  |                                    | Material/Lab | or I In | its                                     |             |                           |            |         |               |                       |                     |
|  |                                    |              |         |   |             | Footage                   | /Quantity  |         |               | Common                | **                  |
| clude Cntr Line & Pedestal)  | SEB3-22                            | ription      |         | Notes<br>BSW-3 & plow plci              | mt          |                           |            |         |               | Commer                | 115                 |
| ntr Line foot  | SEB3-22<br>SEB3-22T                |              |         | BSW-3 & plow pici<br>BSW-3 & hand dig   |             | 1                         | 60         |         |               |                       |                     |
| ed#  | SEPCUTOVER                         |              |         | CUTOVER BSW                             | provine     |                           | 1          |         |               |                       |                     |
| arish/County   | BM83                               |              |         | BSW guard at hous                       |             |                           | 1          |         |               |                       |                     |
|  | XXSEB-GL                           |              |         | Remove temp dro                         |             |                           |            | Footage | when temp ca  | n't be re-use         | d                   |
| ownship:   | BM61(1.25)SEB                      | <u>,</u>     |         | BSW Bore footage                        |             | 1                         | 20         |         |               |                       |                     |
| ection ange  | SEBO PER FT LBR<br>SEBO PER FT LBR |              |         | Fiber & plow plcm<br>Fiber & hand dig p |             |                           |            |         |               |                       |                     |
| ange   | SEBG-22                            | <b>V</b> I   |         | BSW-6 & plow plci                       |             |                           |            |         |               |                       |                     |
|  | BM2(5/8)(8)                        |              |         | Ground Rod                              | -           |                           |            |         |               |                       |                     |
|  | SEBO-COIL                          |              |         | Fiber Coil                              |             |                           |            |         |               |                       | drop add 1 uni      |
| learest cross st.  | Permit                             |              |         | Permit                                  |             | Diat                      | 1<br>Page  | An      | y placement v | within the RO<br>Map# | W requires a permit |
| 7469   |                                    |              |         | NORTH<br>7481                           |             |                           |            |         |               |                       |                     |
| 7469   |                                    |              |         |   |             |                           |            |         |               |                       |                     |
| riginated By:  | Townsend                           |              | Date    | 7481                                    | pleted By:  | Lots of la                | rge trees  |         |               |                       | Date:               |
| riginated By:<br>uthorized By: (SRO)   | Townsend                           |              |         | 7481                                    | pleted By:  |                           | rge trees  |         |               |                       | Date:               |
| riginated By:<br>uthorized By: (SRO)   | Townsend                           |              | Date    | 7481                                    |             |                           | rge trees  |         |               |                       |                     |
| riginated By:<br>uthorized By: (SRO)<br>uthorized By: (MRO)<br>mail sketch to: |                                    |              | Date    | 7481                                    |             |                           | rge trees  |         |               |                       |                     |
| riginated By:  |                                    |              | Date    | 7481                                    | ected By:   |                           | rge trees  | interse |               |                       |                     |