

# MCImetro ACCESS TRANSMISSION SERVICES CORP D/B/A VERIZON ACCESS TRANSMISSION OUTSIDE PLANT CONSTRUCTION FIBER OPTIC CABLE ROUTE

# MAPLE GROVE - AVERY PARK HH RELOCATION

SITE CODE: HENNMN
MAPLE GROVE / JEFFERSON HWY & 96TH AVE N / HH RELOCATION
MAPLE GROVE, MN

PROJECT STATUS: ISSUED FOR PERMITTING

STATUS DATE: 06/09/2021

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PROJECT: AVERY PARK

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	SSE	TITLE: FIBER OPTIC CABLE ROUTE	2
	MCImetro ACCESS TRANSMISSION SERVICES, LLC MCI OUTSIDE PLANT CONSTRUCTION	'	
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DATE: 6/9/21

ENGINEER: SJH DRAWN BY: SJH

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	REVISIONS	
DATE	DESCRIPTION	INITIA
06/09/21	CONST PKG	SJH

SCALE

HORIZONTAL: NTS

VERTICAL: NTS

FILE: MAPLEGROVE\_AVERYPARK.DWG

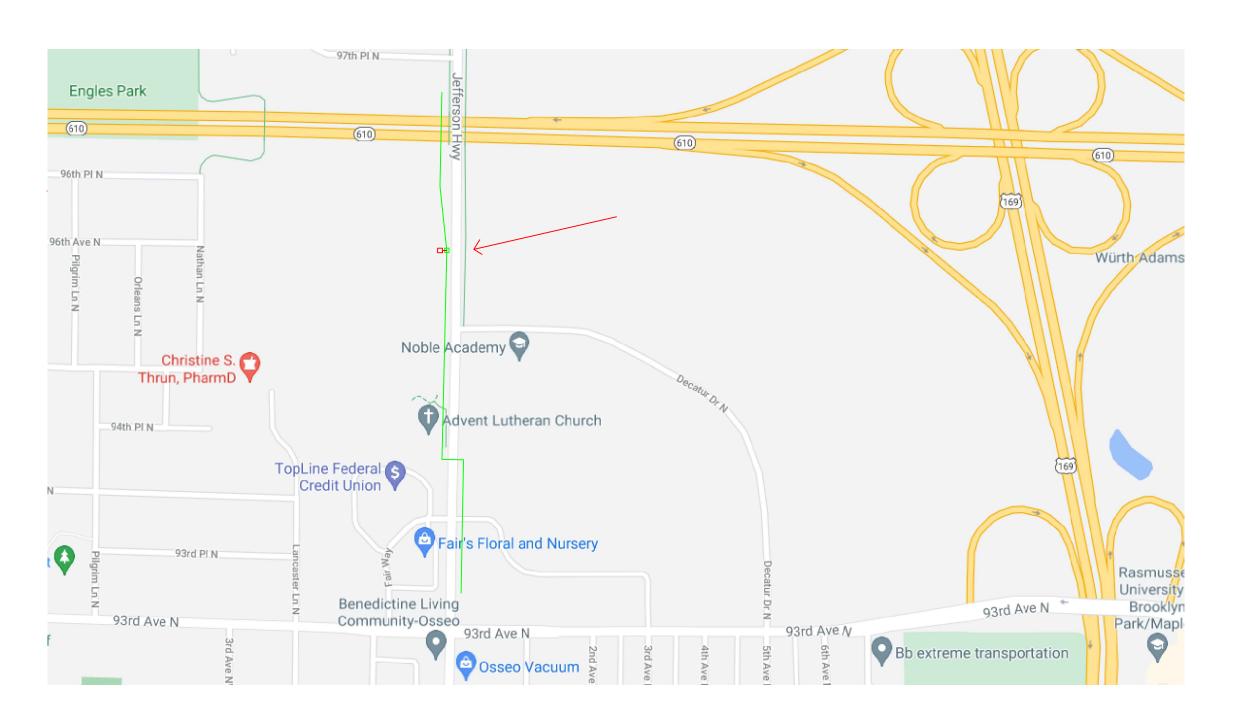
# **LOCATION MAP**

EXISTING MCI UG

PROPOSED MCI UG









JEFFERSON HWY MAPLE GROVE, MN MCImetro ACCESS TRANSMISSION SERVICES, LLC OUTSIDE PLANT CONSTRUCTION
TITLE: FIBER OPTIC CABLE ROUTE DATE: 6/9/21

DATE: 6/9/21
ENGINEER: SJH
DRAWN BY: SJH
REVISIONS

DATE	DESCRIPTION	INITIAL
06/09/21	CONST PKG	SJH

EXCEPT AS MAY BE OTHERWISE PROVIDED BY CONTRACT 
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THE PROPERTY OF MCI COMMUNICATIONS SERVICES, II 
BOTH BEING ISSUED IN STRICT CONFIDENCE AND SHALL 
NOT BE REPRODUCED, COPIED, OR USED FOR ANY PURF 
WITHOUT SPECIFIC WRITTEN PERMISSION.

SCALE
HORIZONTAL: NTS
VERTICAL: NTS
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SHEET \_3 OF \_8

FILE: MAPLEGROVE\_AVERYPARK.DWG

## **CONTACT SHEET**

#### **VERIZON BUSINESS**

#### **OUTSIDE PLANT ENGINEERING:**

PROJECT ENGINEER: GREG ALLEN 1200 WASHINGTON AVE MINNEAPOLIS, MN 55401

SENIOR PROJECT ENGINEER: DAN SCHMIDT

1200 WASHINGTON AVE MINNEAPOLIS, MN 55401

**OUTSIDE PLANT CONSTRUCTION:** 

PROJECT SUPERVISOR:

FIELD CONST. SUPERINTENDENT:

MANAGER:

#### RIGHT-OF-WAY:

AGENT: MANAGER:

#### **CONTRACTS:**

#### OTHERS:

PROGRAM MANAGER:

LIGHTWAVE ENGINEER:

CIVIL ENGINEER:

TERMINAL CONST. REP.: SPLICING MANAGER:

TSO MANAGER:

#### **ENGINEERING CONTRACTOR**

NAME OF FIRM:

MI-TECH SERVICES, INC.

PROJECT MANAGER: TIM ERICKSON

ENG. / DESIGNER:

STEVEN J HOTVEDT (612)437-0172

#### CONSTRUCTION CONTRACTOR

NAME OF FIRM: TBD PROJECT COORDINATOR:

PROJECT SUPERVISOR:

#### **RAILROADS**

612-619-9602

612-221-7997

(612)518-3008

#### UTILITIES

AT&T TRANSMISSION	(612) 344-3327
CENTURYLINK	(855) 742-6062
CENTER POINT ENERGY	(800) 778-9140
COMCAST	(800) 762-0592
CITY OF MINNEAPOLIS WATER	(612) 673-5600
CITY OF MINNEAPOLIS TRAFFIC	(612) 673-5600
CITY OF MINNEAPOLIS SEWER	(612) 673-5600
DISTRICT ENERGY	(651) 297-8955
EXTENET SYSTEMS INC	(800) 778-9140
HENNEPIN COUNTY PUBLIC WORKS	(406) 541-9571
LEVEL 3 COMMUNICATIONS	(877) 366-8344
METRO TRANSIT	(612) 349-7547
METRO WASTE COMMISSION	(651) 602-4511
MNDOT	(651) 366-5750
QWEST COMMUNICATIONS	(800) 283-4237
ROGERS COMMUNICATIONS	(877) 459-2690
SPRINT/LONG DISTANCE	(800) 521-0579
ST PAUL REGIONAL WATER	(651) 266-6868
ST PAUL SEWER	(651) 266-9850
ST PAUL TRAFFIC AND LIGHTING	(651) 266-9777
ST PAUL PARKS	(651) 632-5129
WINDSTREAM COMMUNICATIONS	(800) 289-1901
XCEL ENERGY	(800) 848-7558
ZAYO BANDWIDTH	(888) 267-1063
ZAYO ENTERPRISE NETWORKS LLC	(218) 346-5500

#### **CITY GOVERNMENT**

CITY OF MAPLE GROVE KELLY MATZKE 612-968-3615 12800 ARBOR LAKES PARKWAY MAPLE GROVE, MN 55369

#### **COUNTY GOVERNMENT**

#### STATE GOVERNMENT

FEDERAL GOVERNMENT



PROJECT: AVERY PARK

JEFFERSON HWY

MAPLE GROVE, MN

OUTSIDE PLANT CONSTRUCTION TITLE: FIBER OPTIC CABLE ROUTE MCImetro ACCESS TRANSMISSION SERVICES,

DATE: 6/9/21

**ENGINEER:** SJH

DRAWN BY: SJH

REVISIONS

DESCRIPTION 06/09/21 CONST PKG

SJH

SCALE

HORIZONTAL: NTS

VERTICAL:

SHEET 4

TO MP OF 8

FILE: MAPLEGROVE\_AVERYPARK.DWG

#### **GENERAL NOTES**

- 1. VERIZON BUSINESS COMPRISES THE FOLLOWING OPERATING ENTITIES:
  - MCI COMMUNICATIONS SERVICES, INC.
  - MCI METRO ACCESS TRANSMISSION SERVICES, LLC
  - MCI METRO ACCESS TRANSMISSION SERVICES
  - OF VIRGINIA, INC.
  - MCI METRO ACCESS TRANSMISSION SERVICES
  - OF MASSACHUSETTS, INC.
  - METROPOLITIAN FIBER SYSTEMS OF NEW YORK, INC.
- 2. ALL WORK TO BE PERFORMED IN STRICT ACCORDANCE WITH THE APPLICABLE CODES OR REQUIREMENTS OF ANY REGULATING GOVERNMENTAL AGENCY, VERIZON BUSINESS AND THE RIGHT-OF-WAY GRANTOR.
- LOCATIONS OF SOME OF THE PHYSICAL FEATURES WERE OBTAINED FROM DATED RAILROAD EVALU-ATION MAPS OR OTHER DRAWINGS AND MAY NOT BE AS SHOWN OR DEPICTED ON THESE DRAWINGS.
- 4. UNDERGROUND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE RECORDS AND FIELD OBSERVA-TIONS BUT ARE NOT NECESSARILY EXACT. THERFORE, UTILITY LOCATIONS WILL BE VERIFIED AT LEAST 100 FEET IN ADVANCE OF TRENCHING OR PLOWING, SO THAT CHANGES IN CABLE PLACEMENT CAN BE MADE IN THE EVENT OF CONFLICT.
- ANY AND ALL IMPROVEMENTS, SUCH AS ASPHALT OR CONCRETE PAVEMENT, CURBS, GUTTERS, WALKS, DRAINAGE DITCHES, EMBANKMENTS, SHRUBS, TREES, GRASS SOD, ETC., IF DAMAGED, SHALL BE RESTORED TO ORIGINAL CONDITION.
- 5. EQUIPMENT TYPES SPECIFIED HEREIN (IE: "BACKHOE", SWAMP PLOW" ETC.) ARE SUGGESTIONS ONLY AND ARE NOT INTENDED AS REQUIREMENTS.
- 7. SHORING OF EXCAVATIONS AND TRENCHES IN ACCORDANCE WITH OSHA REGULATIONS IS MANDATORY.
- BURIED CABLE MARKERS WILL BE PLACED AT ALL UNDERGROUND UTILITY LOCATIONS AND ALL OTHER LOCATIONS IN ACCORDANCE WITH THE CONSTRUCTION DRAWINGS AND THE OUTSIDE PLANT HANDBOOK.
- 9. ALL 2" ID CONDUIT WILL BE HDPE, OR AS SPECIFIED.
- 10. UNDERGROUND CONDUIT WILL BE PLACED AT 36" MINIMUM COVER UNLESS OTHERWISE SPECIFIED ON THE CONSTRUCTION DRAWINGS.

#### **CLARIFICATION NOTES**

1. 2. 3. 4. 5.

- 1. STATION
- 2. LOCATION
- 3. CLARIFICATION NO. AND MINIMUM COVER
- 4. QUANTITY LINEAR FOOTAGE/SQUARE FOOTAGE, SIZE OF MANHOLE/HANDHOLE SIZE OF PULL/SPLICE BOX, DIMENSION OF WALL, HEIGHT/CLASS/TYPE OF POLE
- 5. TYPICAL DRAWING NO. AND TYPICAL DETAIL DRAWING NUMBER
- 6. PLANT ACCOUNTING CODE
- 7. SPECIFIED CONDUIT, HANDHOLE/MANHOLE NO., SPECIFIED PURPOSE AND MATERIAL, BRIDGE NO. AND RAILROAD STATION, MATERIAL, POLE NO.

#### ADDENDUM NOTES

#### CLARIFICATION NOTES (CONTINUED)

100	110	JACK AND DRY BORE CONDUIT(S)
200	210 212	PLACE CONDUIT PLACE HIGH DENSITY POLYETHYLENE (HDPE)
	213	ROCK ADDER
	214	SLURRY BACKFILL ADDER
	215	EXPOSE CONDUIT
	216	EXPOSE COMDUIT AND RELOCATE
	217	EXPOSE CONDUIT AND REPLACE/SUBSTITUTE
	218	EXPOSE AND REMOVE CONDUIT
	219	EXPOSE AND REMOVE CONDUIT (ABANDONED)
	220	CONCRETE ENCASE
	221	REMOVE CONCRETE ENCASEMENT
	222	REMOVE CONCRETE CAP
	240	PLACE HANDHOLE
	244	REMOVE EXISTING HANDHOLE
	245	RELOCATE HANHOLE
		REPLACE/SUBSTITUTE HANDHOLE
	247	EXCAVATE SPLICE PIT
	250	PLACE MANHOLE
	252	REMOVE EXISTING MANHOLE
	255	RELOCATE PRECAST MANHOLE
	256	REPLACE/SUBSTITUTE PRECAST MANHOLE
	260	CONSTRUCT WALL
	270 280	REMOVE AND RESTORE ASPHALT REMOVE AND RESTORE CONCRETE
	281	REMOVE AND RESTORE CONCRETE  REMOVE AND RESTORE SIDEWALK
	282	REMOVE AND RESTORE SIDEWALK
	202	REMOVE AND RESTORE CORDING
300	310	ATTACH CONDUIT TO WALL OR STRUCTURE
	315	DETACH CONDUIT FROM WALL OR STRUCTURE
	320	CORE BORE
	330	ATTACH PULL/SPLICE BOX TO WALL OR STRUCTURE
400	410	D PULL CABLE
	411	PULL THROUGH DUCT (INNERDUCT)
	415	REMOVE CABLE FROM CONDUIT
	420	REPOSITION ACTIVE CABLE SLACK
500	510	D DIRECT BURY CABLE
	515	EXPOSE DIRECT BURIED CABLE
	516	EXPOSE DIRECT BURIED CABLE AND RELOCATE
	517	REMOVE AND DISPOSE OF CABLE
	520	PLACE AERIAL CABLE
	525	RELOCATE AERIAL CABLE
	526	DELASH AERIAL CABLE
	527	RELASH AERIAL CABLE
	528	REMOVE AERIAL CABLE
	530	PLACE POLE/PUSH BRACE
	535	REMOVE POLE/PUSH BRACE
600	610	) JETTING CONDUIT
	620	EMBEDMENT PLOW
	630	DIRECTIONAL BORE
700	710	D PLACE BURIED CABLE MARKERS AND SIGNS/MWCOM
		WATER CROSSING SIGNS
	711	PLACE ISOLATOR/PROTECTION SYSTEM AT EXISTING
		HANDHOLES/MANHOLES
	712	REMOVE BURIED CABLE MARKER POST/HARDWARE
	714	REMOVE CONCRETE BURIED CABLE MARKER POST

#### **GENERAL NOTES**

- 1. CONTRACTOR MUST OBTAIN LOCATES PRIOR TO DISTURBING THE GROUND
- 2. CONTRACTOR MUST HAVE A COPY OF THE APPROVED PERMIT FROM THE APPROPRIATE AGENCY ON THE JOBSITE AT ALL TIMES.
- 3. ALL CABLE WILL BE PLACED AT STANDARD MINIMUM DEPTH. (MCI STANDARD IS 48" DEEP UNLESS OTHERWISE DIRECTED BY A MCI REPRESENTATIVE.)
- 4. ANY LANDSCAPING WILL BE REPLACED TO EQUAL OR BETTER THAN THAT WHICH EXISTED PRIOR TO WORK.
- 5. PROJECT SITE WILL BE PROPERLY SECURED PRIOR TO THE END OF EACH DAY.
- 6. ALL WORK IS TO BE IN ACCORDANCE WITH ALL AUTHORITIES HAVING JURISDICTION IN THE WORK ZONE.
- 7. CONTRACTORS ARE ADVISED TO CONTACT MCI FOR ANY ADDITIONAL INFORMATION OR CLARIFICATION CONCERNING SCOPE OF WORK OR THE REOUIREMENTS NECESSARY FOR PROJECT COMPLETION.
- 8. CONTRACTOR IS RESPONSIBLE TO FIELD VERIFY ALL DIMENSIONS, QUANTITIES AND EXISTING CONDITIONS PRIOR TO CONSTRUCTION. IF A SIGNIFICANT CHANGE TO THE RUNNING LINE IS NEEDED, PLEASE CONTACT YOUR MCI REPRESENTATIVE BEFORE PROCEEDING.
- 9.BEFORE CONSTRUCTION BEGINS, CONTRACTOR SHALL TAKE APPROPRIATE PRECAUTIONS TO AVOID ANY POTENTIAL OBSTRUCTIONS PRIOR TO PROCEEDING WITH WORK.
- 10. NO CONSTRUCTION ON PRIVATE PROPERTY WILL COMMENCE UNTIL APPROVAL IS GIVEN BY THE APPROPRIATE MCI EMPLOYEE.
- 11. CONTRACTOR SHALL NOT PROCEED WITH WORK UNTIL THEY HAVE RECEIVED A PURCHASE ORDER AND HAVE BEEN DIRECTED TO DO SO BY AN AUTHORIZED MCI REPRESENTATIVE.
- 12. CONTRACTOR SHALL NOT EXCEED THE PURCHASE ORDER VALUE WITHOUT AUTHORIZATION IN WRITING FROM THE APPROPRIATE MCI REPRESENTATIVE.
- 13. AS-BUILTS WILL BE REQUIRED FOR EACH PROJECT INCLUDING CABLE FOOTAGE SEQUENTIAL'S AT EVERY ACCESS POINT, SLACK LOOP, SPLICE LOCATION, POLE AND TERMINATION POINT. CONTRACTOR SHALL PROVIDE NOTES OF ALL CHANGES IN DEPTHS, RUNNING LINES, MH/HH LOCATIONS, AND ANY OTHER APPLICABLE NOTES TO DEPICT THE WORK THAT TOOK PLACE. NOTE: ALL MAJOR CHANGES NEED TO BE PRE-APPROVED BY AN AUTHORIZED MCI EMPLOYEE PRIOR TO STARTING THE WORK.
- 14. THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D. THIS UTILITY QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE 38-02, ENTITLED STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO UTILIZE THE GOPHER STATE ONE CALL EXCAVATION NOTICE SYSTEM REQUIRED MN STATUTE, CHAPTER 216D FOR ALL UNDERGROUND UTILITY LOCATIONS.



PROJECT: AVERY PARK

JEFFERSON HWY
MAPLE GROVE, MN

CLARIFICATION NO.	QUANTIT

MCImetro	OUTSIDE PLANT CONSTRUCTION	TITLE: FIBER OPTIC CABLE ROUTE	
MCIme CCESS TRANSMISSIO	OUTSIDE PLANT C	TITLE: FIBER OPTION	

DATE: 6/9/21 ENGINEER: SJH

DRAWN BY: SJH

REVISIONS

DATE DESCRIPTION INITIA
06/09/21 CONST PKG SJH

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SCALE

HORIZONTAL:

VERTICAL:

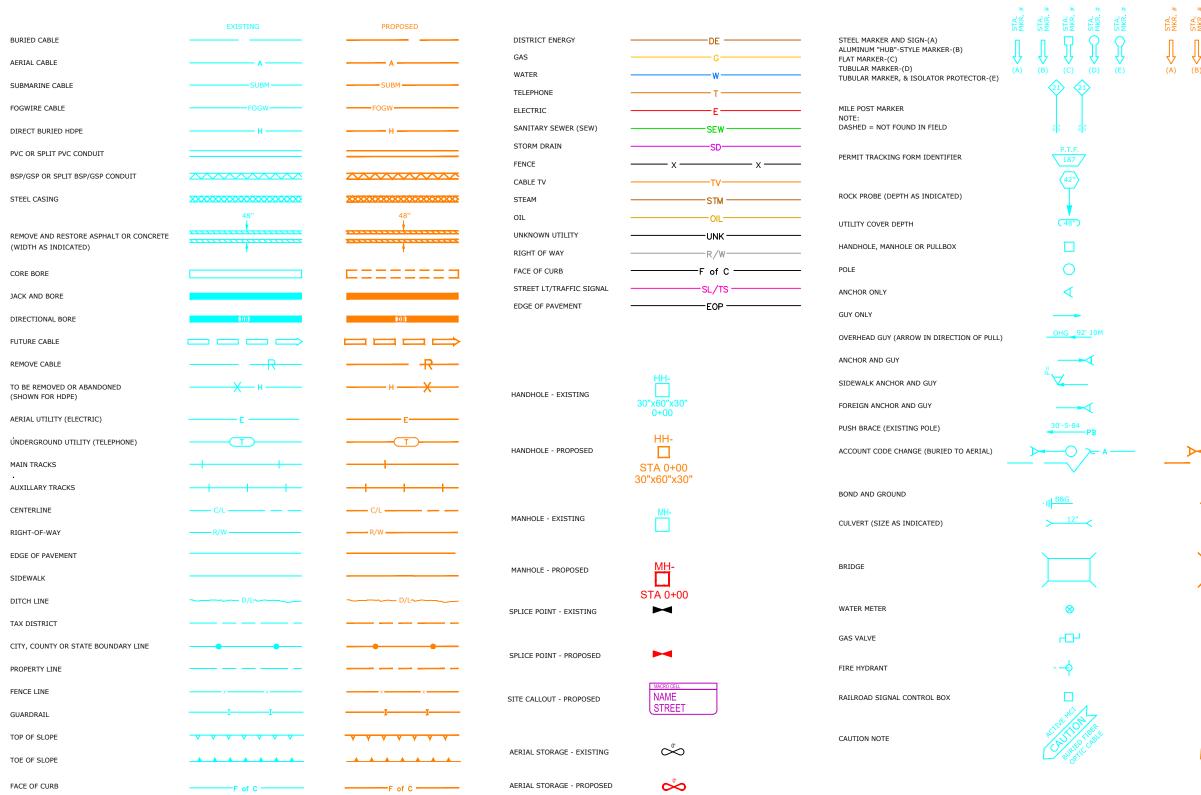
P TO MP

SHEET 5 OF

FILE: MAPLEGROVE\_AVERYPARK.DWG

NTS

### SYMBOLS KEY



PROPOSED FIBER IN EXISTING DUCT

PROPOSED FIBER AND DUCT



PROJECT: AVERY PARK

JEFFERSON HWY

MAPLE GROVE, MN

ACCESS TRANSMISSION SERVICES, LLC

OUTSIDE PLANT CONSTRUCTION

TITLE: FIBER OPTIC CABLE ROUTE

187

(48")

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OHG \_ 92' 10M

30'-5-84

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DATE: 6/9/21 ENGINEER: SJH

DRAWN BY: SJH
REVISIONS

DATE DESCRIPTION INITIA
6/09/21 CONST PKG SJH

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SCALE HORIZONTAL:

ORIZONTAL: NTS

VERTICAL: N

SHEET 6 OF 8

FILE: MAPLEGROVE\_AVERYPARK.DWG

# CLARIFICATION SUMMARY SHEET PROJECT SPECIFIC

PROJECT CLARIFI	CATION SUN	MARY		
DESCRIPTION	QUANTITY	UNITS	CLARIFICATION NUMBER	CLARIFICATION No. AND ALPHA
100: CONSTRUCTION - NEW UNDERGROUND 1x2" HDPE (Bore/Jack/Tranch/Plow-SOFTSCAPE)	8	FOOT	100	C-100
210: CONSTRUCTION - PLACE CONDUIT IN TRENCH/ON GRADE	8	FOOT	110	C-110
215: Expose Conduit	2	FOOT	110	C-110
220: CONCRETE ENCASE	20	Cu/Ft	110	C-110
245: RELOCATE/ADJUST HANDHOLE	1	EA	110	C-110
320: CORE BORE BUILDING/MANHOLE WALL	1	EA	110	C-110
420: REPOSITION ACTIVE SLACK	80	FOOT	110	C-110
700: PLCE BURIED CABLE MARKERS & SIGNS/MWCOM WATER CROSSINGS SIGNS	1	EA	110	C-110
711: PLACE ISOLATOR/PROTECTION SYSTEM AT EXISTING HANDHOLES/MANHOLES	1	EA	110	C-110
712: REMOVE BURIED CABLE MARKER POST/HARDWARE	1	EA	110	C-110
MISC-1: 1-2" CONDUIT ADDER (1 EA 2" DUCT)	16	FOOT	110	C-110
MISC-6 LOCATE WIRE ADER (1 EA LOCATE WIRE)	20	FOOT	110	C-110

PERMITS EXISTING			
PERMIT AGENCY / PERMIT NUMBER	SHEET #	FOOTAGE	DATE APPROVED
City of Maple Grove / Avery Park 1	8	8'	xx/xx/xx

# BOM / MAKE READY COST ESTIMATE PROJECT SPECIFIC

	Hub Name			SITE	Hub Nam	e		E-300 Footage	E-350 Footage	E-355 Footage	Existing VZB Owned Fiber	E-400 Footage	E-500	E-700	E-800	E-1000	C-100 Footage	C-110 Footage	C-120 Footage	C-200 Footage			AKE READY stimate	C-500	C-510	MISC-1 2" DUCT ADDER	MISC-1 4" DUCT ADDER	C-3000 Terminal Placement	MISC-6 LOCATE WIRE
	MAPLE GROVE	ТО		AVERY PARI	K HH RELC	CATION		8	0'	0'	0'	0'	0'	0'	0'	0'	8'	0'	0'	0'	0'	\$0.	.00	\$0.00	0'	0'	16	0	20
Hand holes	s Hand holes 2" 24"x36"x24"	Hand Holes 30"x60"x30"	Manholes 4'x4'x4'	2"HDPE SDR 11 + 5%		Ground Rods	Locate Station	Marker Posts	LOCATE WIRE	UG SLACK STORAGE FOOTAGE	SC SPLICE CASE	450D SPLICE CASE	600D SPLICE CASE	1728F Cable +3%	864F Cable + 3%	576F Cable + 3%	432F Cable + 3%	288F Cable + 3%	216F Cable + 3%	144F Cable + 3%	96F Cable + 3%	72F Cable + 3%	48F Cable + 3%	24F Cable + 3%	12 Port MHT (UG) 500' Tail	12 Port MHT (UG) 1,000' Tail	MHT TAIL DUCT LENGTH	Patch Panel to HH Length	Patch Panel
0	0	0	0	8.4	16'	1'	1	0	20'	0'	0	0	0	0	8'	0'	0'	0'	0'	0'	0'	0'	0'	0'	0'	0	0	0'	0

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MAPLEGROVE_AVERYPARK					ANTITY				
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	REVISIONS	
DATE	DESCRIPTION	INITI
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SCALE
HORIZONTAL: NTS
VERTICAL: NTS

SHEET 7 OF 8

THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D. THIS UTILITY QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE 38-02, ENTITLED STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO UTILIZE THE GOPHER STATE ONE CALL EXCAVATION NOTICE SYSTEM REQUIRED MN STATUTE, CHAPTER 216D FOR ALL UNDERGROUND UTILITY LOCATIONS.



PROJECT: AVERY PARK

JEFFERSON HWY
MAPLE GROVE, MN

CLARIFICATION NO. QUAI

MCImetro
ACCESS TRANSMISSION SERVICES,
12/6/9 :3420
HCS: BANDON SERVICES,
12/6/9 :3420
HCS: BANDON SERVICES,
12/6/9 :3420
HCS: BANDON SERVICES,
12/6/9 :3420
HCS: BEROPIIC CABLE ROUTE

REVISIONS

DATE DESCRIPTION INITI
06/09/21 CONST PKG SJH

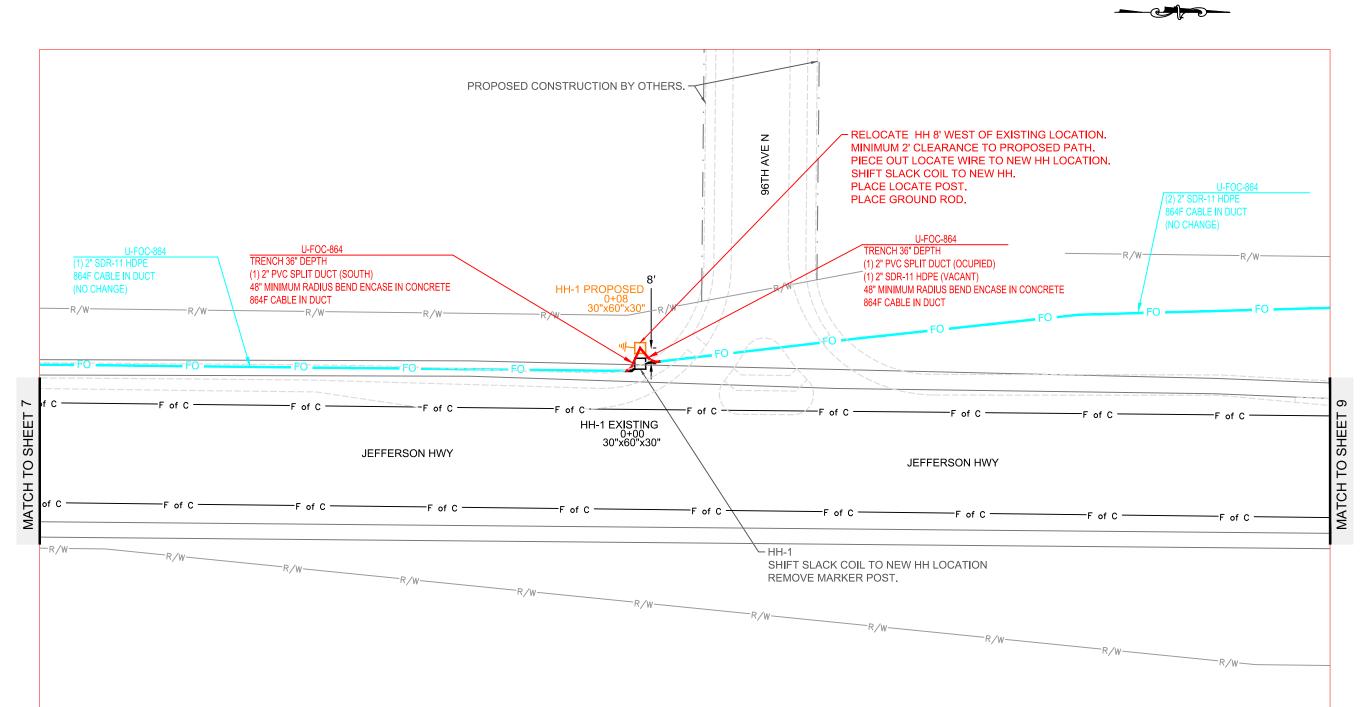
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SCALE
HORIZONTAL: 1"=50'

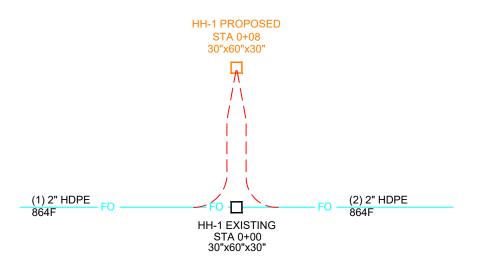
VERTICAL: 1"=5

MP \_\_\_\_\_ TO MP \_\_\_ SHEET 8 OF

FILE: MAPLEGROVE\_AVERYPARK



## SINGLE LINE DIAGRAM





PROJECT: AVERY PARK

JEFFERSON HWY

MAPLE GROVE, MN

MAPLE GROVE, MN						
CLARIFICATION I	NO.	QUA	NTITY	′		
				_		
				_		
MCImetro ACCESS TRANSMISSION SERVICES, LLC	OUTSIDE PLANT CONSTRUCTION	TITLE: FIBER OPTIC CABLE ROUTE	MAPLEGROVE_AVERYPARK			

DATE: 6/9/21

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SCALE

HORIZONTAL: 1"=50'

VERTICAL:

TO MP

SHEET A1 OF 8

FILE: MAPLEGROVE\_AVERYPARK

