

**ENCLAVE APARTMENTS**  
**14800 99TH AVE N**  
**BORE NEW WIRE AND SET PADMOUNT**  
**ECK082 13.8KV (1/2)**

**Service Connections**  
**Make connections at**  
**K52005T02. Customer is**  
**running 8 sets of**  
**500MCM for a 120/208**  
**3000A service.**

**NOTE: MAKE TEMP**  
**CONNECTIONS-**  
**CUSTOMER WILL BE**  
**USING AS TEMP**  
**INITIALLY.**  
**WO#105359749**

**Directional Boring**  
**Bore approx 1500' of 1/0AL from**  
**existing PMH-11 K52005L03 to new**  
**padmount transformer K52005T02.**

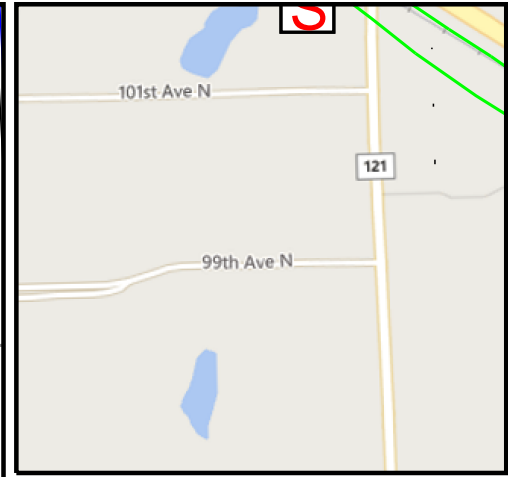
**Restoration**  
**Restore area along bore route.**

**Fuse existing PMH-11**  
**K5200L03 with 200E**  
**fuses to feed new**  
**padmount transformer**  
**K52005T02.**  
**Stencil fuse**  
**K52005F02.**

**Set new 120/208 750KVA**  
**padmount transformer and pad.**  
**POI K52005T02**

**SURVEY**  
**Survey bore route from existing PMH-11 K52005L03**  
**to padmount transformer K52005T02.**  
**Route is along the north side of 99th Ave N from**  
**Fernbrook LN N to 14800 99th Ave N.**

**Superintendent-**  
**Brad Johnson-Dupre w/ Enclave**  
**612-237-8029**  
**Electrician-**  
**Landon Brincefield w/ Fusion**  
**Electric**  
**701-282-4478**  
**Designer-**  
**John Pfothenauer**  
**612-963-3804**



Work Order Information	
Service Request #	:
Design Number	: 000000971390
Designer/Planner ID	: pftj01
Designer/Planner Name	: Pfothenauer, John
Designer/Planner Ph #	: (763) 493-1876
Manager Approval	:

Joint Utility	
E:	G:
T:	C:

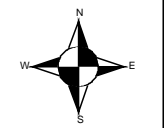
Design Location	
Division	: Maple Grove
County	: Hennepin
City	: Maple Grove
Address	: 14800 99th Ave N
T: 119N	R: 22W S: 9
Map #	: K52005
Permit	:

Electric	
Feeder: ECK082	Voltage: 13.8KV
Phase: ABC	Bkup Dev ID:

Gas	
System	: Pressure
Size	: Material
Dead End	:

Work Order # : 000105340619

Date: 10/23/2020  
 Sketch: 1 Of 1 Sketch Data  
 Scale: 1" equals 120'



- CONSTRUCTION USE ONLY**
- NO CHANGES (BUILT AS DESIGNED)
  - CHANGES MADE AS INDICATED (ALL URD MUST HAVE ACTUAL MEASUREMENTS FROM THE FIELD SITE)

RFO \_\_\_\_\_  
 FOREMAN \_\_\_\_\_ DATE \_\_\_\_\_  
 TEAM LEADER \_\_\_\_\_

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