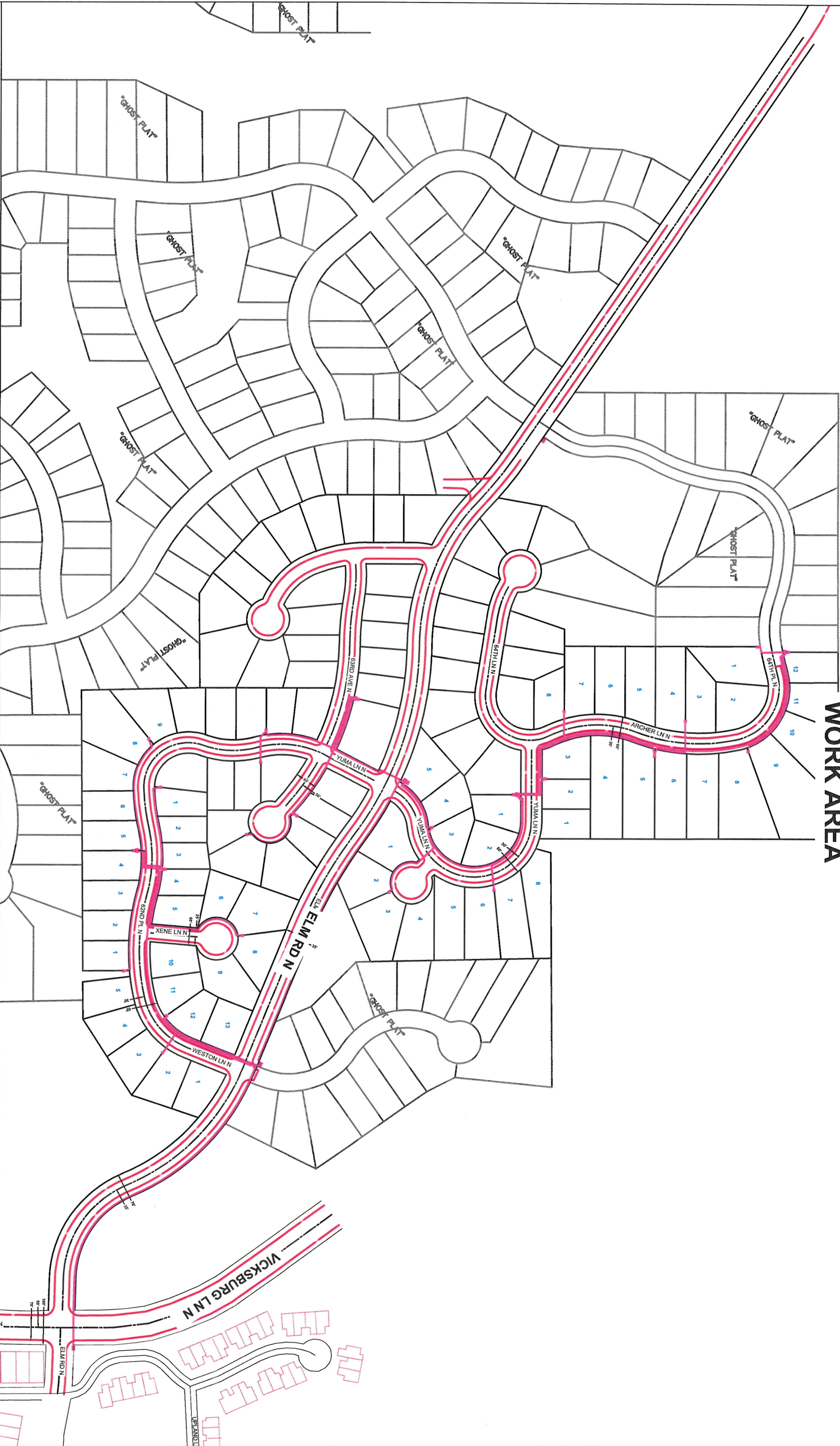


**WORK AREA**



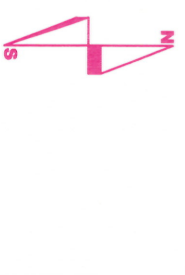
**THE RIDGE AT ELM CREEK**  
HENNEPIN COUNTY SECTION 32, TOWNSHIP 119N, RANGE 22W  
CITY PERMIT - MAPLE GROVE, MN 55311

SCALE: NTS



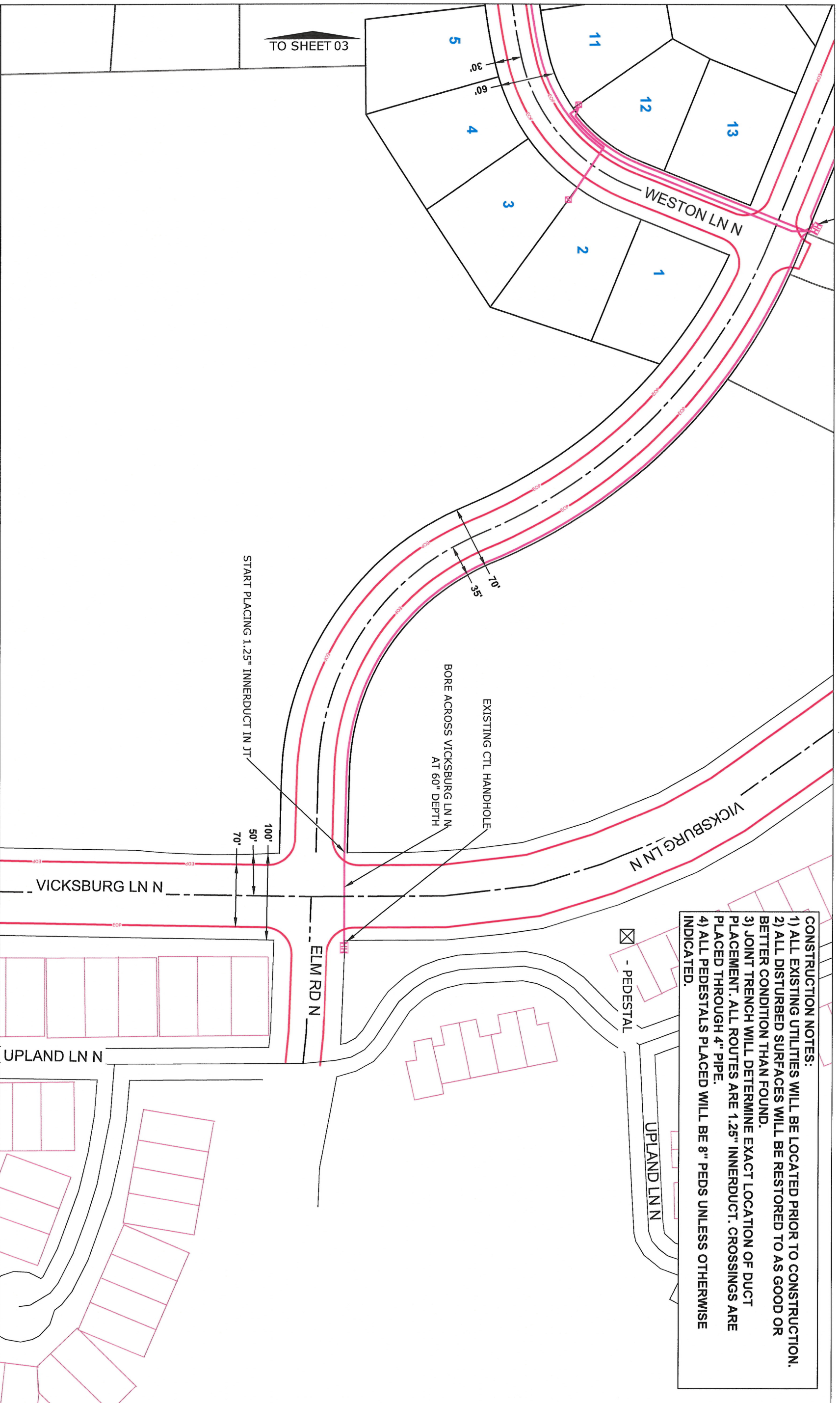
ENGINEER: **CENTURYLINK**  
LUCAS PELUSO  
PHONE: (952) 465-2925  
E-MAIL: LUCAS.PELUSO1@CENTURYLINK.COM

PROJECT: N.765000  
PERMIT TO PLACE NEW CONDUITS, FIBER  
OPTIC CABLES, PEDESTALS AND HANDHOLES  
SHEET: 01 OF 04 REV: 01 DATE: 9/4/2020





- CONSTRUCTION NOTES:**
- 1) ALL EXISTING UTILITIES WILL BE LOCATED PRIOR TO CONSTRUCTION.
  - 2) ALL DISTURBED SURFACES WILL BE RESTORED TO AS GOOD OR BETTER CONDITION THAN FOUND.
  - 3) JOINT TRENCH WILL DETERMINE EXACT LOCATION OF DUCT PLACEMENT. ALL ROUTES ARE 1.25" INNERDUCT. CROSSINGS ARE PLACED THROUGH 4" PIPE.
  - 4) ALL PEDESTALS PLACED WILL BE 8" PEDS UNLESS OTHERWISE INDICATED.



TO SHEET 03

**THE RIDGE AT ELM CREEK**

HENNEPIN COUNTY SECTION 32, TOWNSHIP 119N, RANGE 22W  
 CITY PERMIT - MAPLE GROVE, MN 55311

SCALE: 1:100



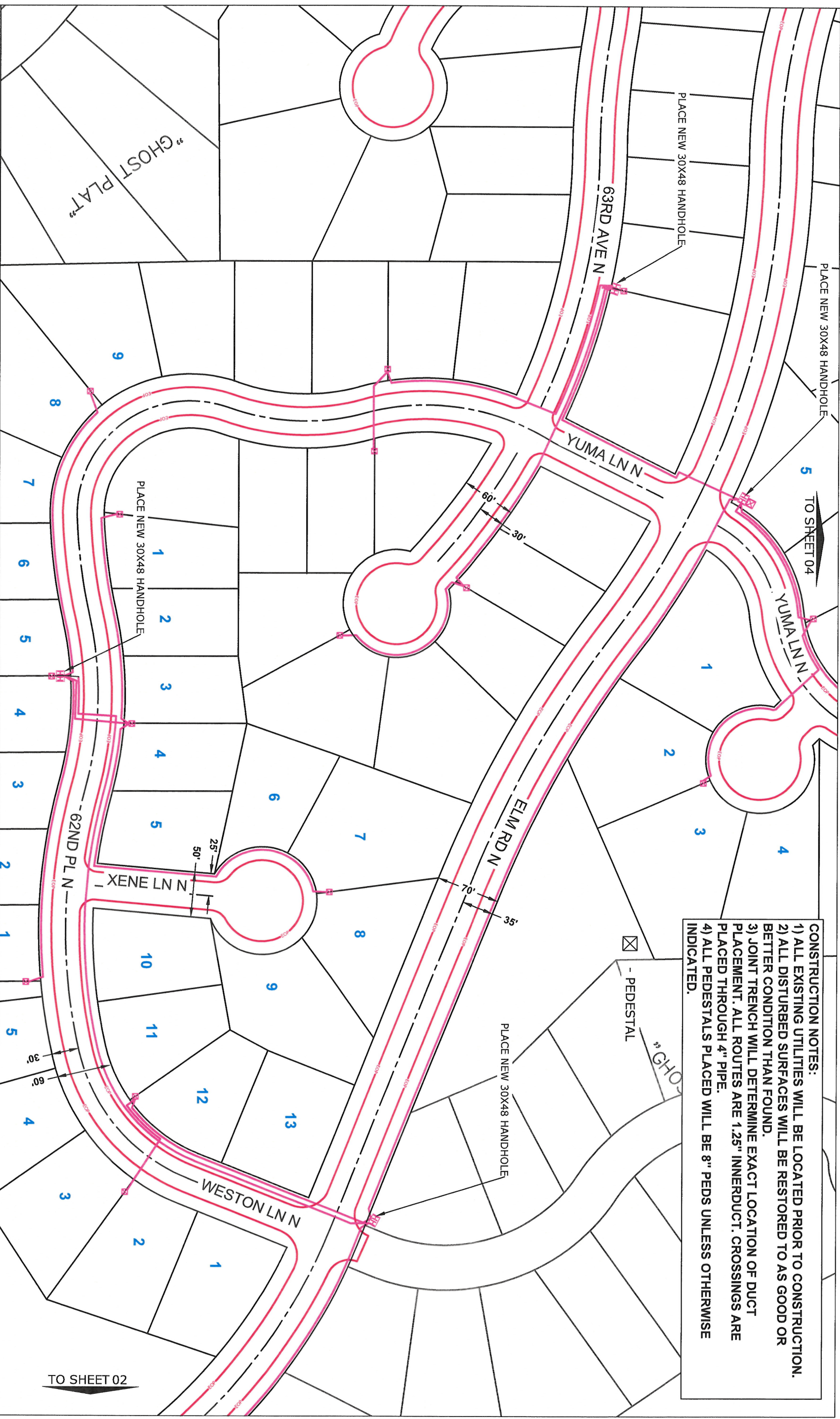
ENGINEER: CENTURYLINK  
 LUCAS PELUSO  
 PHONE: (952) 465-2925  
 E-MAIL: LUCAS.PELUSO1@CENTURYLINK.COM

PROJECT: N.765000  
 PERMIT TO PLACE NEW CONDUITS, FIBER OPTIC CABLES, PEDESTALS AND HANDHOLES

SHEET: 02 OF 04 REV: 01 DATE: 9/4/2020







**CONSTRUCTION NOTES:**

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**THE RIDGE AT ELM CREEK**

HENNEPIN COUNTY SECTION 32, TOWNSHIP 119N, RANGE 22W  
 CITY PERMIT - MAPLE GROVE, MN 55311

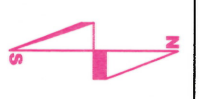
SCALE: 1:100



ENGINEER: CENTURYLINK  
 LUCAS PELUSO  
 PHONE: (952) 465-2925  
 E-MAIL: LUCAS.PELUSO1@CENTURYLINK.COM

PROJECT: N.755000  
 PERMIT TO PLACE NEW CONDUITS, FIBER OPTIC CABLES, PEDESTALS AND HANDHOLES

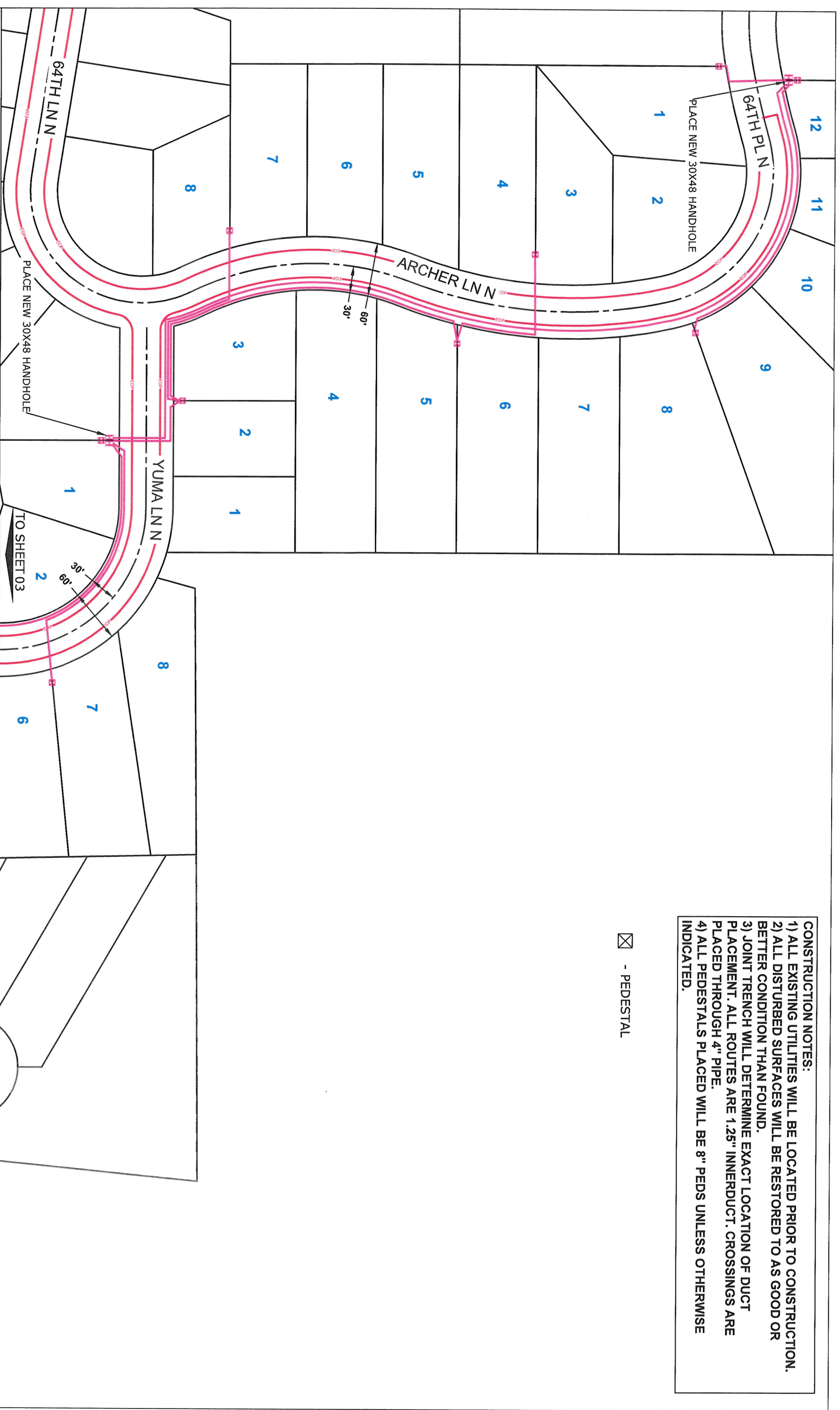
SHEET: 03 OF 04 REV: 01 DATE: 9/4/2020





**CONSTRUCTION NOTES:**  
 1) ALL EXISTING UTILITIES WILL BE LOCATED PRIOR TO CONSTRUCTION.  
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 4) ALL PEDESTALS PLACED WILL BE 8" PEDS UNLESS OTHERWISE INDICATED.

☒ - PEDESTAL



**THE RIDGE AT ELM CREEK**  
 HENNEPIN COUNTY SECTION 32, TOWNSHIP 119N, RANGE 22W  
 CITY PERMIT - MAPLE GROVE, MN 55311

SCALE: 1:100



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PROJECT: N.765000  
 PERMIT TO PLACE NEW CONDUITS, FIBER OPTIC CABLES, PEDESTALS AND HANDHOLES  
 SHEET: 04 OF 04 REV: 01 DATE: 9/4/2020

