

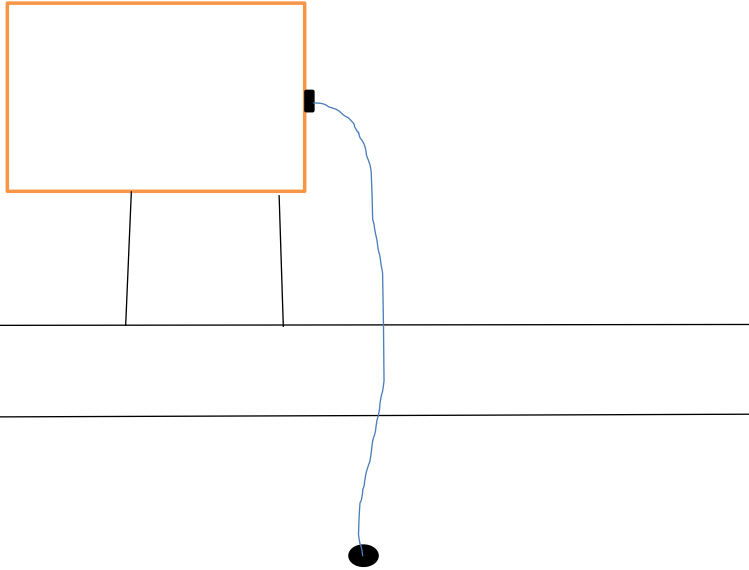
| | | | | | | | | | | |
|---|----------|---|--------------------|------|-------------|----------------------|----------|----------------|---|--|
| Revised 5-23-17 | | | | CMS# | | 17247403 PERMIT ASAP | | | | |
| CenturyLink BSW Order/Maintenance Work Authorization | | | | | | | | | | |
| Company | | T600 | Exchange | | MAPLE GROVE | | | Service Order# | | |
| Work Activity | | Drop-Buried Copper | | | | Capital | | Maintenance | Y | |
| Customer Name | | Tiffany giese | | | | Phone# | | | | |
| Address | | 13980 90th pl n | | | | One Call Ticket# | | | | |
| City & Zip | | maple grove 55369 | | | | | | | | |
| Location/Directions | | | | | | | | | | |
| Description of Work or Special Instructions | | bore road place new 3 pair to house leave riser call when done so I can cut over total 125 feet thanks cory | | | | | | | | |
| Held Order | | N | Permit: Y | | Bore: Y | CBR# | | | | |
| Employee Name | | cory cook | | | | Employee Contact# | | 7632287153 | | |
| Sketch | | Material/Labor Units | | | | Footage | Quantity | Comments | | |
| (Include Cntr Line & Pedestal) | | Description | Notes | | | | | | | |
| Cntr Line Footage | 33 | SEB3-22 | BSW 3 pair | | | | | | | |
| Ped# | 837/9005 | SEPCUTOVER | CUTOVER BSW | | | | | | | |
| Parish/County | | BM83 | BSW guard at house | | | | | | | |
| | | XXSEB-GL | Remove temp drop | | | | | | | |
| Township: | | BM61(1.25)SEB | BSW Bore footage | | | | | | | |
| Section | | SEBO PER FT LBR | Fiber Drop | | | | | | | |
| Range | | BM2(5/8)(8) | Ground Rod | | | | | | | |
| | | SEB6-22 | BSW 6 Pair | | | | | | | |
| Nearest cross st. | | | | | | Plat Page | Map# | | | |

call when done I will come cut over thank you cory

bore 40 feet

drop 125 total

need done before winter please



| | | | | | | | |
|----------------------|--------------------------|-------|--|---------------|--|-------|--|
| Originated By: | | Date: | | Completed By: | | Date: | |
| Authorized By: (APS) | | Date: | | Inspected By: | | Date: | |
| Authorized By: (AOM) | | Date: | | | | | |
| Email sketch to: | MetroBSW@Centurylink.com | | | | | | |

| | | | |
|---|--|---|--|
| 1. Distance of the bury in Right-of-Way | | 3. Distance to the nearest intersection | |
| 2. Distance from the terminal to the centerline | | 4. Nearest State Hwy mile marker | |