



*Applicant:

First Name:	Last Name:	
<input type="text" value="Justin"/>	<input type="text" value="Foth"/>	
Company:	<input type="text" value="CenturyLink"/>	
Company Phone:	Local Phone:	
(<input type="text" value="651"/>) <input type="text" value="312"/> - <input type="text" value="5323"/>	(<input type="text" value="763"/>) <input type="text" value="760"/> - <input type="text" value="3878"/>	
Email Address:	<input type="text" value="justin.foth1@centurylink.com"/>	
Mailing Address:	Address Line 1:	
	<input type="text" value="425 Monroe ST"/>	
	Address Line 2:	
	<input type="text"/>	
City:	State:	Zip Code:
<input type="text" value="Anoka"/>	<input type="text" value="MN"/>	<input type="text" value="55303"/>

* Nature of Work:

- Main Installation
- Service Installation
- Other

* Surface to be Disturbed:

- Gravel
- Concrete
- Bituminous
- Boulevard

* Work to start on or after:

* To be completed on or before:

Applicant Project No.:

(Job Number)



* Provide a detailed work description:

Boring and placing approx. 280' of fiber from an existing handhole to CSAH 10, then joint trenching approx. 6000' of 1.25" duct and fiber in new development The Woods at Rush Creek

Size and kind of pipe:

1.25"-Duct - HDPE

* Depth from surface:

36" - 48"

If other is selected, please provide additional information:

* Length of utility construction:

6280' (Feet Only)

* Method of installation:

- Directional Bore
- Hand Dig
- Open Trench
- Joint Trench
- Other

If other is selected, please provide additional information:

* Machine excavation:

Yes

* Development:

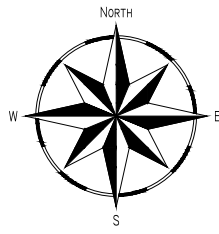
New

* Will traffic detouring be necessary:





No

* Will any excavation be taking place on Hennepin County right-of-way?

Yes



TO COUNTY PERMIT

-  New Handhole
-  New PEDESTAL
-  Existing Handhole
-  NEW FSAI
- PUE 10' OFF ROW & 5' OF PROPERTY LINE

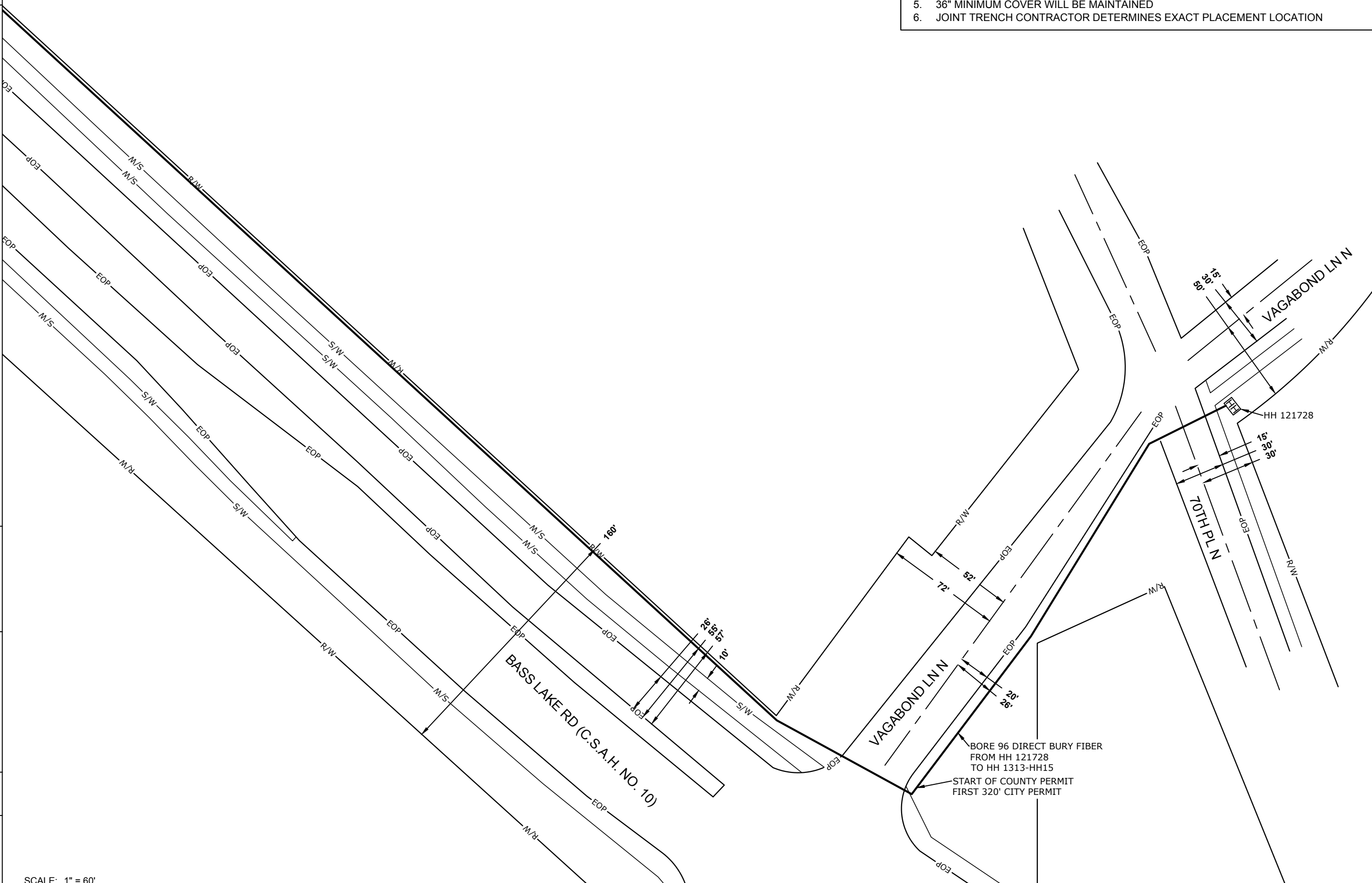
- CITY PERMIT NOTES:
1. THIS JOB PLACES APPROXIMATELY 6320' OF DUCT IN JOINT TRENCH
 2. PLOWING & TRENCHING WILL BE USED.
 3. ALL DISTURBED SURFACES WILL BE RESTORED TO AS GOOD AS OR BETTER CONDITION THAN FOUND CONDITION.
 4. ALL EXISTING UNDERGROUND UTILITIES WILL BE LOCATED PRIOR TO CONSTRUCTION.
 5. 36" MINIMUM COVER WILL BE MAINTAINED
 6. JOINT TRENCH CONTRACTOR DETERMINES EXACT PLACEMENT LOCATION

THE WOODS AT RUSH CREEK
 HENNEPIN COUNTY
 CITY PERMIT
 MAPLE GROVE, MN
 55311
 WORK CONSISTS OF BORING 3000' OF 96 DIRECT BURY FIBER, PLACING APPROXIMATELY 6000' OF 1.25" ID JOINT TRENCH, PLACING TWO 3048 HANDHOLES, A 288 FSAI, AND 19 PEDESTALS.

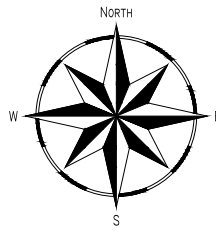
PROJECT: N.234151
 CENTURYLINK
 ENGINEER:
 JUSTIN FOTH
 PHONE:
 763-760-3878
 EMAIL:
 JUSTIN.FOTH1@CENTURYLINK.COM

POWER ENGINEERS
 DRAWN BY:
 PHILLIP HALLSTROM
 EMAIL:
 PHILLIP HALLSTROM
 FIELD ENGINEER:
 PHILLIP HALLSTROM

SHEET: 1
 OF: 5
 REV:
 DATE: 8/07/2017



SCALE: 1" = 60'

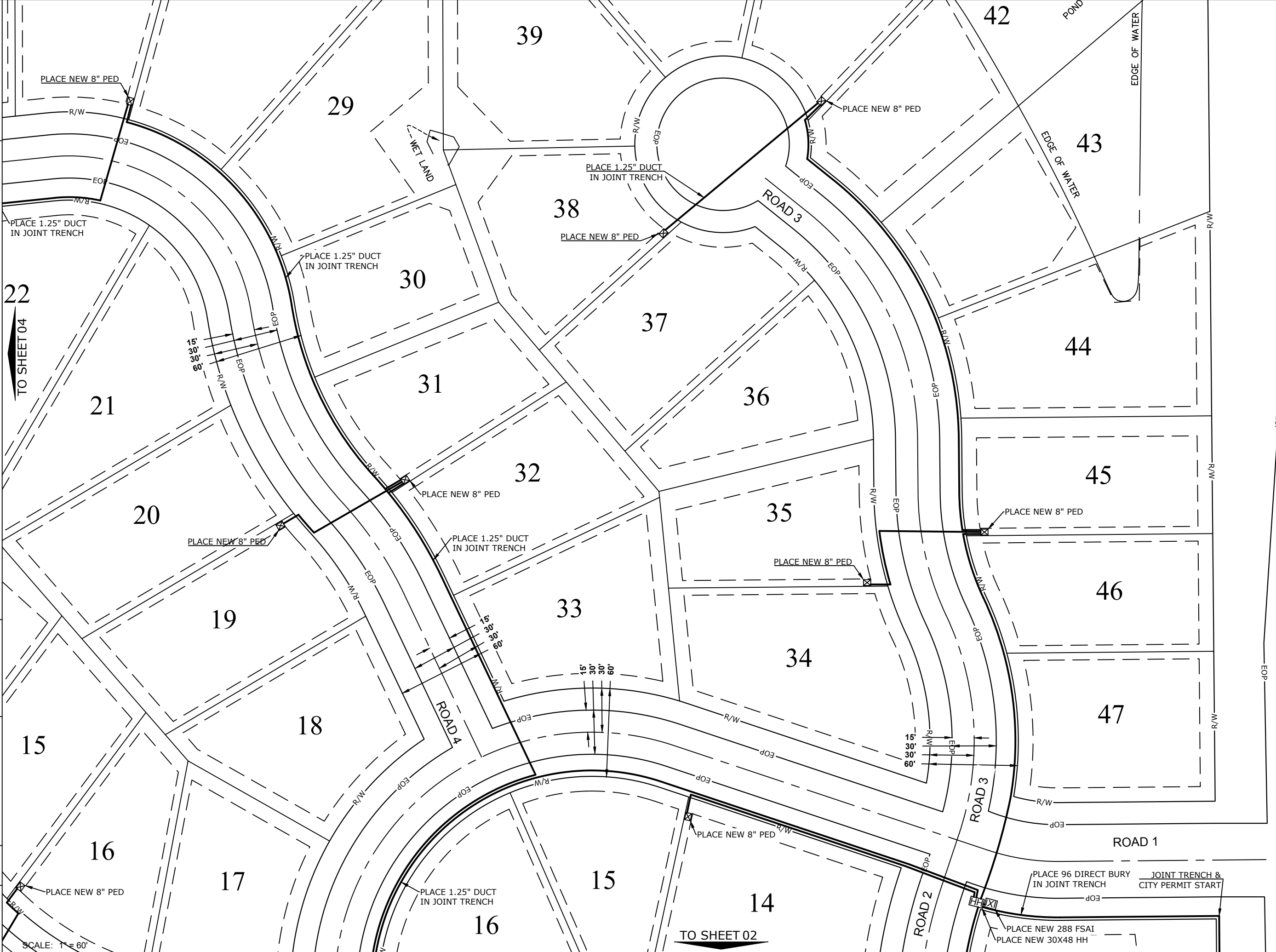


THE WOODS AT RUSH CREEK
 HENNEPIN COUNTY
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 55311
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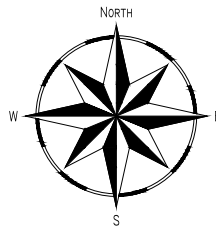
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POWER ENGINEERS
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SHEET: 2
 OF: 5
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THE WOODS AT RUSH CREEK
HENNEPIN COUNTY
CITY PERMIT
MAPLE GROVE, MN
55311

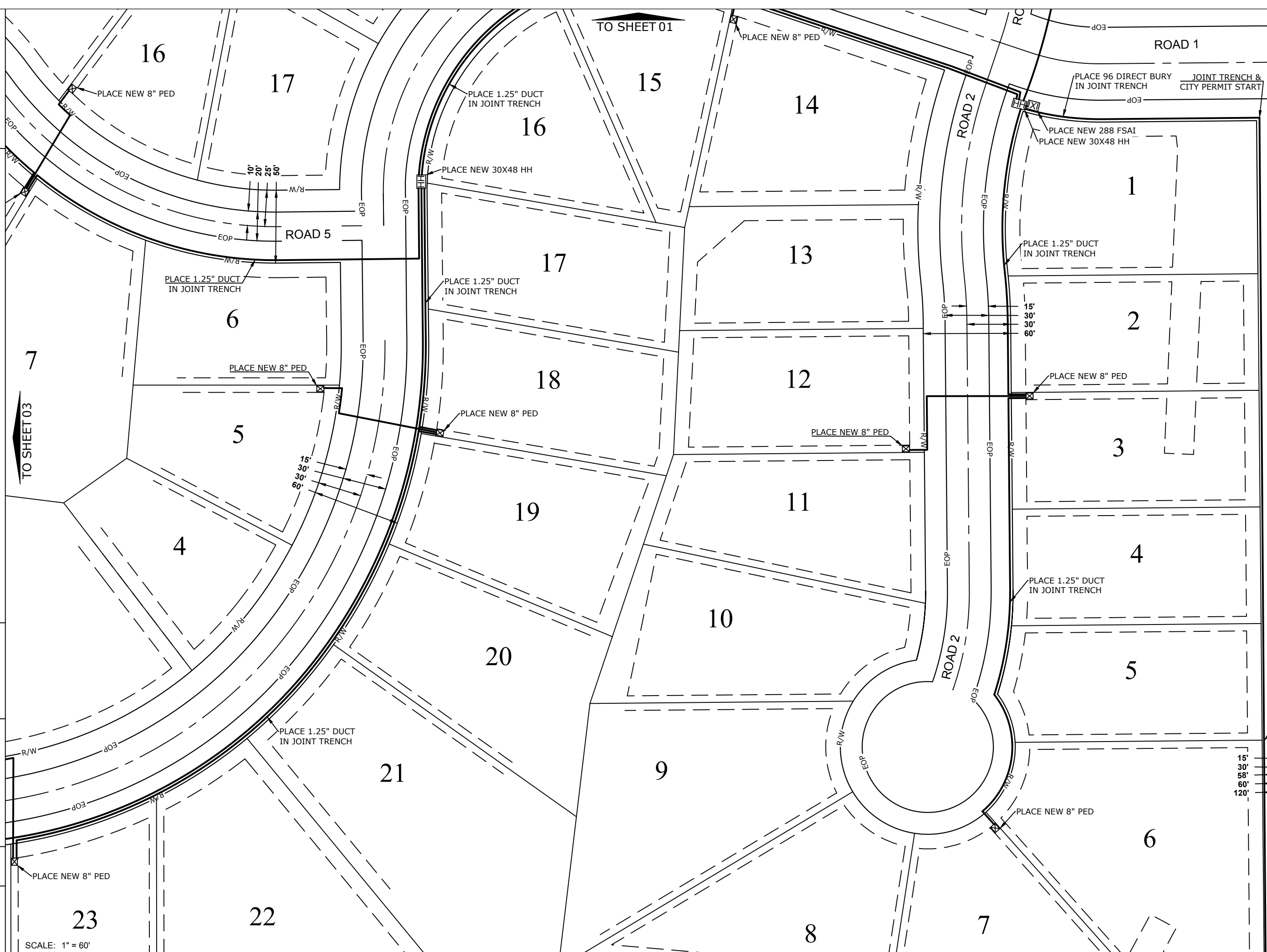
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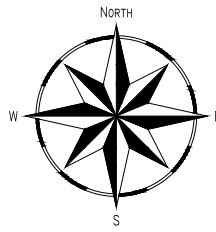
CENTURYLINK
ENGINEER:
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EMAIL:
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POWER ENGINEERS
DRAWN BY:
PHILLIP HALLSTROM
EMAIL:
PHILLIP.HALLSTROM
FIELD ENGINEER:
PHILLIP HALLSTROM

SHEET: 3
OF: 5
REV:
DATE: 8/07/2017



SCALE: 1" = 60'



TO SHEET 04

THE WOODS AT RUSH CREEK

HENNEPIN COUNTY
CITY PERMIT
MAPLE GROVE, MN
55311

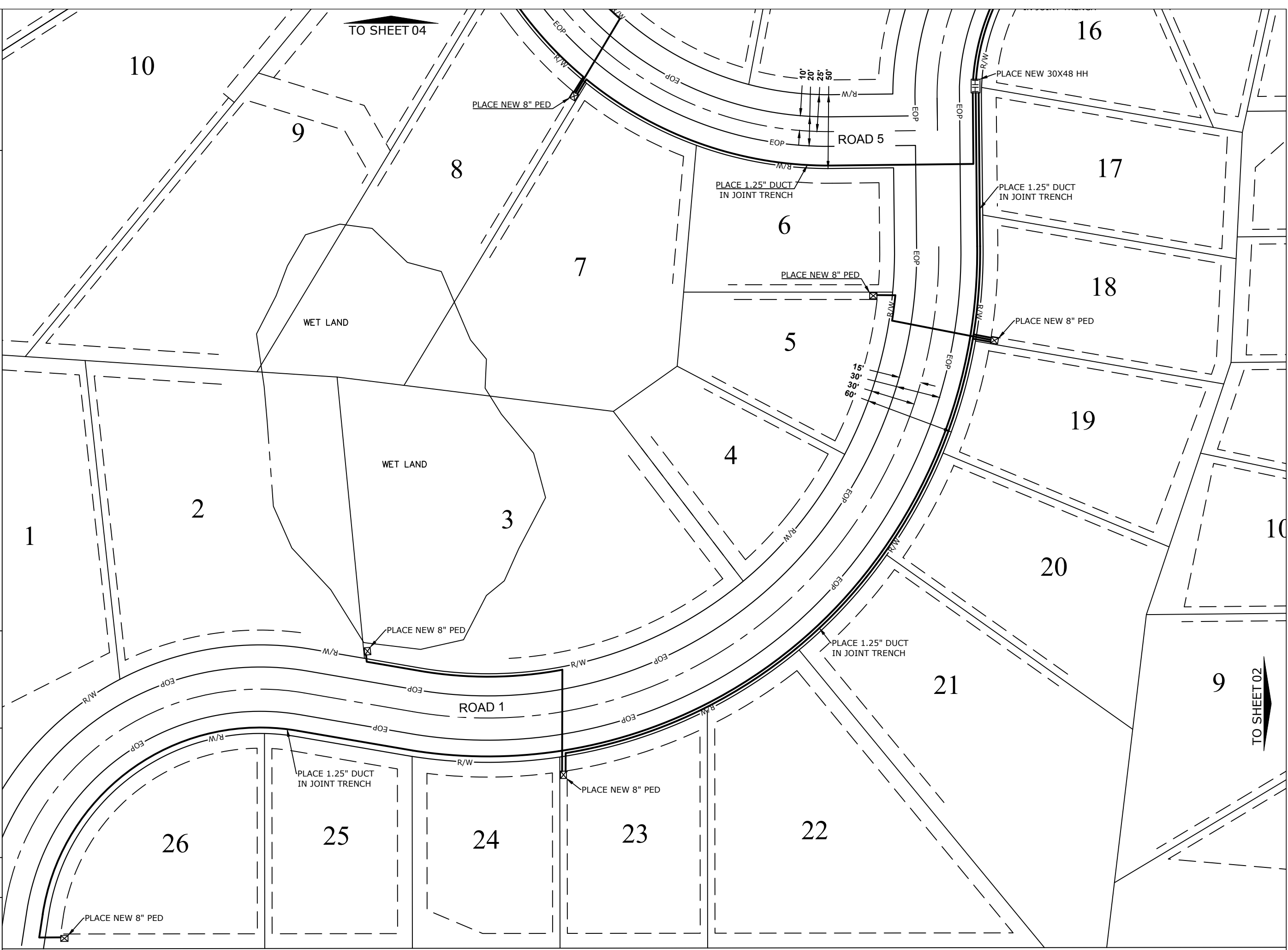
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AND 19 PEDESTALS.

PROJECT: N.234151

CENTURYLINK
ENGINEER:
JUSTIN FOTH
PHONE:
763-760-3878
EMAIL:
JUSTIN.FOTH1@CENTURYLINK.COM

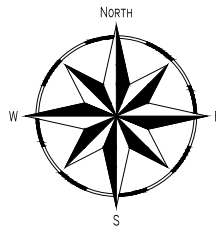
POWER ENGINEERS
DRAWN BY:
PHILLIP HALLSTROM
EMAIL:
PHILLIP.HALLSTROM
FIELD ENGINEER:
PHILLIP HALLSTROM

SHEET: 4
OF: 5
REV:
DATE: 8/07/2017



SCALE: 1" = 60'

TO SHEET 02



THE WOODS AT RUSH CREEK

HENNEPIN COUNTY
CITY PERMIT
MAPLE GROVE, MN
55311

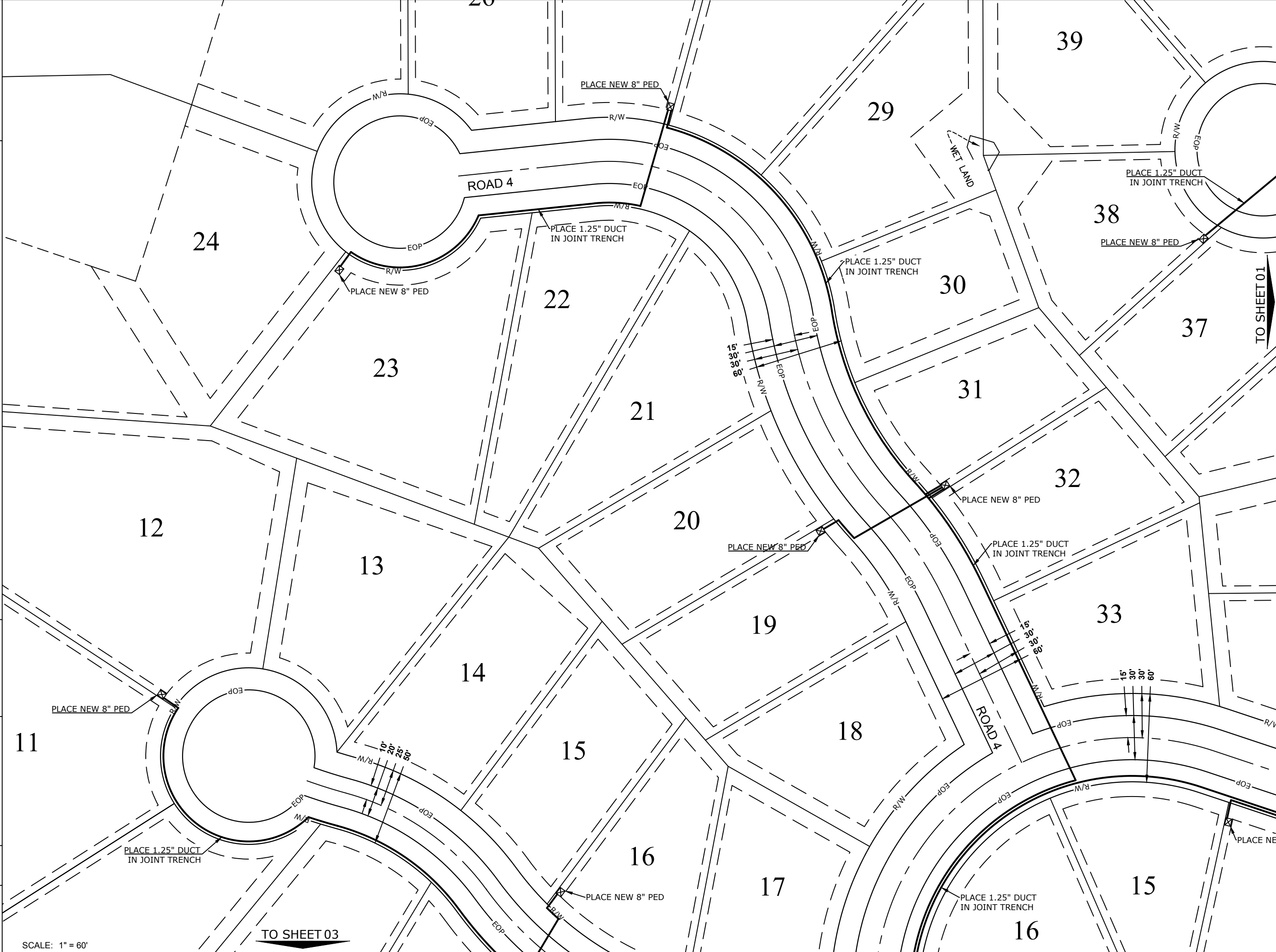
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EMAIL:
PHILLIP HALLSTROM
FIELD ENGINEER:
PHILLIP HALLSTROM

SHEET: 5
OF: 5
REV: DATE: 8/07/2017



SCALE: 1" = 60'

TO SHEET 03

TO SHEET 01